CENTRAL BOARD OF SECONDARY EDUCATION

Mandatory Public Disclosure

A. **GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MILLENNIUM WORLD SCHOOL,ORAI
2	AFFILIATION NO. (IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN	CHAURSI ROAD, NEAR MEDICAL COLLEGE, ORAI JALAUN
	CODE	285001
5	PRINCIPAL NAME & EDUCATION	Ms.Nupur Thakur(M.Com, M.A. Eng Mphill, B.Ed)
6	SCHOOL EMAIL ID	info.orai@millenniumschools.co.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9198989888

B. **DOCUMENTS AND INFORMATION:**

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://tinyurl.com/yd34zwbw
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IFAPPLICABLE, BY THE STATE GOVT./UT	https://tinyurl.com/mvu28dn7
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	https://tinyurl.com/mr2d75ym
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	https://tinyurl.com/bddawtns
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	https://tinyurl.com/ycx74836
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OFAFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://tinyurl.com/drxwazy8
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://tinyurl.com/4f9cczr4

C. RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://tinyurl.com/5852frsz
2	ANNUAL ACADEMIC CALANDER	https://tinyurl.com/3n9uxnsw
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://tinyurl.com/mtkc22yk
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://tinyurl.com/3bhv85ad
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER	
	APPLICABLILITY	

STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms.Nupur Thakur
2	TOATAL NO. OF TEACHERS	19
	• PGT	0
	• TGT	6
	• PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

D. <u>SCHOOL INFRASTRUCTURE:</u>

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8094 Sq. Mtrs.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	24(48 Sq. Mtrs.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	6(56 Sq. Mtrs.)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	